593 There is no double standard for ex-
562 tramarital sexual relations, although men abuse the prohibition more often
[837] than women, judging from court cases. The ability the women has to assert herself rests on her economic contribution in pottery-making and on the fact that female household help is not part of the labor market.

562 Female sexuality has the connotation of negative power over male sexu-
831 ality. A woman should not step over a man's feet or his clothing since she
[827] could affect his virility. This negative power emanates from the odors of a
[825] woman's body, and is captured by anything in contact with it. A woman's
[755] skirt cast over the head of a bull can tame him, and the water used by a
[752] woman to wash her body, particularly the vagina if she has had children, is drunk to cure snake bites because it is very "cold."

[412] Sexuality is seldom extended beyond persons to material objects. There is some feeling that a man's tools, especially the machete and hoe, are male
[241] and that a woman's tools, especially the grinding stone, are female. Corn is a crop of men, while beans are a woman's crop, identified with the Virgin. But I could not get much farther with such distinctions.

593 The accidents of birth determine the recruitment of successive genera-
597 tions into the family of orientation. There is no outright adoption, but a
861 child may be "lent" to a childless couple, usually by a sibling of one of the
[603] spouses, or a grandchild may take up residence in the house of a grandparent when all the children have moved to separate residences. Parents discipline a badly behaved child with the threat, "I am going to sell you to care for someone's house," but I have never known of a case of outright sale of a child.

581 The selection of a spouse is a decision based on both universalistic as
582 well as particularistic considerations. Both the boy and the girl should be hardworking, sober, and dutiful residents of the same section of the dual division. It is considered to be of greater importance that the boy feel af-
[562] fection toward the girl than vice versa. The "taking of the heart" is a test of the strength and exclusiveness of the boy's interest in his chosen mate, and there is no counterpart for the girl. Although there is no term for romantic love, the closest approximation being "want" or "ask for" a woman, there is an awareness of the importance of a warm, affectionate basis if a marriage relationship is to last "at least until the day after tomorrow." A suitor is accepted if he is known to be a hard worker and if he